BURLINGTON COUNTY LIBRARY COMMISSION MEETING

November 18, 2025 9:00 A.M. VIRTUAL ZOOM AGENDA

| a | CALL TO ORDER | | | | | | | | | |
|-----|--|------------|-----------------|-------|------|--|--|--|--|--|
| b | ROLL CALL AND DECLARATION OF QUORUM by Secretary to the Commission | | | | | | | | | |
| | □јс | □ SH | □тј | □ SL | □ LP | | | | | |
| c. | . PUBLIC ANI | NOUNCEMENT | by Library Cou | ınsel | | | | | | |
| CON | MISSION B | USINESS | | | | | | | | |
| a. | . APPROVAL | ☐ YES | □ _{NO} | | | | | | | |
| | □јс | □ SH | □тј | □ SL | □ LP | | | | | |
| b | . APPROVAL | ☐ YES | □ NO | | | | | | | |
| | □јС | □ SH | □тј | □ SL | □ LP | | | | | |
| С | . RESOLUTI | ONS | | | | | | | | |
| | c.1 APPROV Resolution Resolution | ☐ YES | □ _{NO} | | | | | | | |
| | □јс | □ SH | □тј | □ SL | □ LP | | | | | |
| | c.2 APPROV | ☐ YES | □ _{NO} | | | | | | | |
| | □JC | □ SH | □тј | □ SL | □ LP | | | | | |
| | c.3 APPROV | Library) | ☐ YES | □NO | | | | | | |
| | □јС | □ SH | □тј | □ SL | □ LP | | | | | |
| | c.4 APPROV | ☐ YES | □ _{NO} | | | | | | | |
| | □JC | □ SH | □тј | □ SL | □ LP | | | | | |
| | c.5 APPROV | ☐ YES | □ _{NO} | | | | | | | |
| | □јс | □ SH | □тј | □ SL | □ LP | | | | | |

| | Resolution 2 | ⊔ YES | □NO | | | | | | | |
|----|------------------------------------|-------|-----------------|------|------|--|--|--|--|--|
| | □јС | □ SH | □тј | □ SL | □ LP | | | | | |
| | c.7 APPROVAI | ☐ YES | □ _{NO} | | | | | | | |
| | □јС | □ SH | □тј | □ SL | □ LP | | | | | |
| d. | . DIRECTOR'S REPORT & NEW BUSINESS | | | | | | | | | |
| | d.1 System Update | | | | | | | | | |
| | d.2 APPROVA | ☐ YES | □NO | | | | | | | |
| | □JC | □ SH | □тј | □ SL | □ LP | | | | | |
| | d.3 APPROVA | ☐ YES | □NO | | | | | | | |
| | □јС | □ SH | □тј | □ SL | □ LP | | | | | |
| | | | | | | | | | | |

e. PUBLIC COMMENT

f. ADJOURNMENT